



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.-

D-4/E-1/2023

Date: 26.09.2023

**DATE OF COMMENCEMENT OF ONLINE APPLICATION : 26.09.2023**

**LAST DATE FOR SUBMISSION OF ONLINE APPLICATION : 26.10.2023**

**LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK : 26.10.2023**

**LAST DATE FOR SUBMISSION OF HARD COPY OF APPLICATION : 02.11.2023**

### IMPORTANT-

(1)- (i) Without O.T.R. Number the submission of Online application will not be possible. (ii) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application. (iii) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>

(2) Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained.

(3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.

(4) At the time of online application "The candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment, Qualification related Modification/Error-Correction etc.) in Soft/Hard copy for future references."

**NOTE-** (1) Candidates after submitting their applications through online shall send self attested photo copies of their all academic/required documents regarding their claims along with printout of online form till 02.11.2023 at 05:00 P.M. through registered/speed post or personally in the office of the Commission. For this purpose proforma of Address Slip is as below:-

Advertisement No. : .....

Post Name : .....

Deptt. No. : .....

O.T.R. No. : .....

Application ID : .....

To,  
The Secretary,  
Uttar Pradesh Public Service Commission  
10, Kasturba Gandhi Marg, Prayagraj, U.P.  
Pin Code-211018

From  
Name & Address of the Candidate

The candidates are advised to login to the 'Candidate Dashboard (O.T.R. Based)' on the commission's website, download and take printout of the address-slip and paste it on the envelope containing documents. In absence of required relevant documents/ records, the claim made by the candidates shall not be tenable and relevant documents/ records received after due date in the office of the Commission will not be accepted.

(2) The envelope should be of A-4 size. It is necessary for the candidates to send application/documents relating to a post in separate envelope in case a candidate applies for more than one post advertised in the advertisement.

(3) If the address on aforesaid mentioned format is not mentioned on the envelope and application-forms/documents of two or more posts are found in one envelope, the applications/candidature will be rejected.

**SPECIAL NOTICE :-** (a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date. (b) All future information/instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or by email for updates. Candidates are also directed to visit the website of the commission for updates.

### IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is also available on the website of the commission <https://uppsc.up.nic.in>. O.T.R. based "ONLINE APPLICATION SYSTEM" is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:-

1. When the candidate clicks on the "ALL NOTIFICATION/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the ONLINE ADVERTISEMENTS will automatically be displayed, which has the following 3 parts:-

- (i) User Instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on 'View Advertisement'. Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

"Online Application" will be completed in four stages:-

\* It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the direct recruitment and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate --

(i) Ticks on 'Yes' and clicks on 'Go' button, "Enter your O.T.R. Number" will be displayed wherein he/ she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereon the candidate may authenticate through OTP received on his/her registered mobile no./email ID or O.T.R.-password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain O.T.R. number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the address of the candidate will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of Second Stage, "Fee to be deposited [in INR]" shall be displayed with caption "Click here to proceed for payment". After clicking the above caption home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

(i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt". In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard' and after filling the O.T.R. number proceed to authenticate through OTP or O.T.R. password and click 'Pending Payment' to pay the Fee, compulsorily for Online application.

**Fourth Stage:-** After completing the procedure of the Third Stage the candidate may obtain the print of online application from O.T.R.-Dashboard. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he/she will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any error in the essential and preferential qualification, the essential and preferential qualification of the applied post can be modified only once by clicking on 'Modify Application' of 'Candidate Dashboard (O.T.R. Based)' of 'Home Page'.

**2. Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-

- (i) Unreserved/ Economically Weaker Sections/ Other Backward Classes - Application fee Rs. 80/- + On-line process fee Rs. 25/- Total = Rs. 105/-
- (ii) Scheduled Castes/ Scheduled Tribes - Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-
- (iii) Disabled Category - Application fee NIL/- + On-line process fee Rs. 25/- Total = Rs. 25/-
- (iv) Ex-Servicemen - Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-
- (v) Dependents of the Freedom Fighters/ Women/Skilled Player - According to their original category

3. If the claim made by the candidate in the application is not found to be true, action can be taken to debar the candidate from all the selections/examinations of the Commission and other punitive action may be taken.

**Note: After scrutiny of the online application, if it is found by the commission that in case of discrepancy between the claims of educational qualification made in the online application form filled by the candidate and the copies of records of educational qualification attached with the submitted hard copy, the application will be cancelled automatically. The process of amendment of the application form is as prescribed in**

the aforesaid paragraph, therefore no claim of the candidate will be accepted in this regard.

### Training Division, State Planning Institute, U.P.

01 Post (OBC) of Deputy Director, Department No.-S-2/01, Nature of Post- Group-'A' Gazetted, Reservation: As per existing rules, Pay Scale: Level-11, Rs. 67,700-2,08,700, A. Academic Qualification: (a) A post graduate degree in Human Geography or Statistics or Economics or Sociology or Business Management or Industrial Engineering or Public Administration from a University established by law in India or a recognised Institutions; and (b) Five years experience of research work or of imparting training in an institution recognised by Government. B. Preferential Qualification:- A candidate who has- (1) served in the territorial army for a minimum period of two years; or (2) obtained a 'B' Certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment. Age Limit:- 21 to 40 years. (Age relaxation is permissible as per rules).

### Relevant Service Rules of the post

\* The Uttar Pradesh Training Division (State Planning Institute) (Group 'A') Service Rules, 1992

### Geology and Mining Department, U.P.

02 Posts (Unreserved) of Assistant Chemist, Department No.- S-6/03, Nature of Post:- Group-'B' Gazetted, Pay Scale: Level-10, Rs. 56100-177500, A. Academic Qualification- Master's Degree in Chemistry from a University established by law in India with at least 50 percent marks in the aggregate and at least two years experience in the related field. B. Preferential Qualification- A candidate, other things being equal, be given preference in the matter of direct recruitment, if he- (1) has served in the Territorial Army for a minimum period of two years; or (2) has obtained a 'B' certificate of National Cadet Corps. Age Limit:- 21 to 40 years (Age relaxation is permissible as per rules).

### Relevant Service Rules of the post

\* The Uttar Pradesh Geology and Mining (Group 'A' and 'B') Service Rules, 2019

\* The Uttar Pradesh Geology and Mining (Group 'A' and 'B') Service (First Amendment) Rules, 2021

### Uttar Pradesh Ayush (Homoeopathy) Department

54 Posts of Homoeopathic Medical Officer, Department No.- S-11/08, Nature of Post: Group-'B' Gazetted, Reservation: As per existing rules, Pay Scale: Level-10, Pay Band Rs. 56100/- -177500/- A. Academic Qualification :- 1- A recognized Degree in Homoeopathy, the duration of study of which is not less than 5 years according to its syllabus or course or A recognized Diploma in Homoeopathy, the duration of study of which is not less than 4 years according to its syllabus or course 2- The applicant should be duly registered with the Homoeopathic Medicine Board, Uttar Pradesh. B. Preferential Qualification- A candidate other things being equal, be given preference in the matter of direct recruitment, if he- (1) has served in the Territorial Army for a minimum period of two years; or (2) has obtained a 'B' certificate of National Cadet Corps. Age Limit:- 21 to 40 years. (Age relaxation is permissible as per rules).

### Relevant Service Rules of the post

\* The Uttar Pradesh Homoeopathic Medical Service Rules, 1990

\* The Uttar Pradesh Homoeopathic Medical Service (First Amendment) Rules, 1991

\* The Uttar Pradesh Homoeopathic Medical Service (Second Amendment) Rules, 1996

\* The Uttar Pradesh Homoeopathic Medical Service (Third Amendment) Rules, 2016

\*The Uttar Pradesh Homoeopathic Medical Service (Fourth Amendment) Rules, 2016

### Uttar Pradesh Ayush (Homoeopathy) Department

27 Posts, Professor

Number of posts in different specialities is as under:-

S. No.	Professor (Specialist)	No. of Post	Deptt No.
1	Organon of Medicine	04	S-11/09
2	Homoeopathic Pharmacy	02	S-11/10
3	Homoeopathic Materia Medica	04	S-11/11
4	Repertory	03	S-11/12
5	Community Medicine	01	S-11/13
6	Gynecology and Obstetrics	03	S-11/14
7	Surgery	02	S-11/15
8	Practice of Medicine	02	S-11/16
9	Forensic Medicine and Toxicology	02	S-11/17
10	Pathology	03	S-11/18
11	Anatomy	01	S-11/19
	<b>Total Post</b>	<b>27</b>	

Nature of Post:- Gazetted, Reservation: As per existing rules, Pay Scale: Level-12, Pay Band 78800-209200/- Academic

<p><b>Qualification:</b> In subjects namely, Organon of Medicine, Homeopathic Materia Medica, Homeopathic Pharmacy, Repertory <b>A. ESSENTIAL QUALIFICATIONS-</b> Post Graduate qualification in Homoeopathy with three years of teaching experience in the subject concerned as Associate Professor/Reader in a Homoeopathic college of degree level. The qualification shall be the one included in Second Schedule of Homoeopathy Central Council Act, 1973 <b>B. DESIRABLE QUALIFICATION-</b> 1. Experience as Supervisor/ Guide for Post Graduate programme in Homoeopathy and original publication in research. 2. Administrative experience in a Homoeopathic Medical College/Hospital. 3. Research experience in a research Institution recognised by the concerned University and/or State Government or Central Government. In subjects namely, Anatomy, Pathology, Forensic Medicine and Toxicology, Surgery, Gynecology and Obstetrics, Practice of Medicine and Community Medicine. <b>(1) A. ESSENTIAL QUALIFICATION:</b> Post Graduate qualification in Homoeopathy with three years of teaching experience as Associate Professor/ Reader in the concerned subject in a Homoeopathic college of degree level. The qualification shall be the one included in Second Schedule of Homoeopathy Central Council Act, 1973 <b>B. DESIRABLE QUALIFICATION: (A)</b> Experience as Supervisor/Guide for Post Graduate programme in Homoeopathy and original publication in research. <b>(B)</b> Administrative experience in Homoeopathic Medical College/Hospital <b>or (2) A. ESSENTIAL QUALIFICATION: (i)</b> Post-Graduate Medical Degree in the concerned subject recognised by the Medical Council of India. <b>(ii)</b> Three years teaching experience as Associate Professor/ Reader in subject concerned in a degree level Homoeopathic College and/or in a recognised Medical College in India. <b>B. DESIRABLE QUALIFICATION: (i)</b> Original research papers publication. <b>(ii)</b> Research experience in a research Institution recognised by the concerned University or State Government or Central Government. <b>Age Limit:</b> 30 to 50 years (Age relaxation is permissible as per rules).</p> <p><b>Relevant Service Rules of the post</b></p> <p>* The Uttar Pradesh State Homoeopathic Medical College Teachers' Service Rules, 1990</p> <p>* The Uttar Pradesh State Homoeopathic Medical College Teachers' Service (First Amendment) Rules, 2017</p> <p><b>Note:- The number of vacancies of the above mentioned posts may increase/decrease depending upon the circumstances/requirements.</b></p>	<p>holding screening test (Objective Type), penalty (Negative Marking) shall be imposed for wrong answers given by the candidates in the manner given below--</p> <p>(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, <b>one third (0.33)</b> of the marks assigned to that question will be deducted as penalty.</p> <p>(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.</p> <p>(iii) If a question is left blank i.e. no answer is given by the candidate, there will be <b>no penalty</b> for that question.</p> <p><b>9. At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.</b></p> <p><b>10.</b> The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.</p> <p><b>11.</b> Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.</p> <p><b>12.</b> The decision of the Commission as to the eligibility or otherwise of a candidate will be final.</p> <p><b>13.</b> Candidates of any reserved category, if they want the benefit of reservation, must mention their category/subcategory (one or more than one, whichever) in the column related to O.T.R. (because all the personal information will be automatically displayed in the application form from the O.T.R.).</p> <p><b>14.</b> It is very important to make the payment in the 'ONLINE APPLICATION' process by the candidate till the last date and time of submission of complete application in all respects. Candidates should take a print of the information filled by them and keep it safe.</p> <p>In case of any discrepancy, the candidate will have to submit the printout to the Commission's office otherwise the request of the candidate will not be accepted.</p> <p><b>15.</b> With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.</p> <p><b>15.1</b> Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.</p> <p><b>15.2</b> Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.</p> <p><b>15.3</b> In the case of physically handicapped candidates, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 dated 18th April 2022.</p> <p><b>15.4</b> In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/1983-Ka-2 dated 28<sup>th</sup> November 1985.</p> <p><b>15.5</b> Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.</p> <p><b>15.6</b> उत्तर प्रदेश शासन, कार्मिक अनुभाग-2 के पत्रांक 1/2019/4/1/2002/का-2/19 टी.सी.-11 दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों को अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा।</p> <p><b>15.7</b> Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those candidates claiming the concession of more than one reserved category will be given only one such benefit, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, physically handicapped and Ex-servicemen are not entitled to the benefit of reservation. Such candidates should apply in general category. In case of women candidates, the caste certificate issued from father side will be treated valid.</p> <p>नोट:- (1) 30प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञापन सं0-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है- दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिये प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो। शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान,</p>	<p>"यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है" को रिट याचिका संख्या- 11039/ 2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकांशतः (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।</p> <p><b>16.</b> The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/ concession in qualifying standard at the stage of Screening Examination.</p> <p><b>17.</b> The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and apply only when satisfied about their qualifications in terms of the advertisement.</p> <p><b>18.</b> In the category of dependents of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependent of the freedom fighter. It is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the prescribed format and submit the same.</p> <p><b>19.</b> In the event of involvement of a candidate in the concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.</p> <p><b>20.</b> Be sure to mention the name of Post applied for, advertisement number, department number, date of birth, O.T.R. No. and Application ID for correspondence with the Commission.</p> <p><b>21.</b> Candidates are required to hold essential qualification till the last date of receipt of On-line application.</p> <p><b>22.</b> If any change is to be made in the personal detail mentioned in the O.T.R, it will be mandatory to Sync. it on the Dashboard after the change. Otherwise change will not be allowed. No representation will be accepted for error correction/amendment in this regard. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard. Submission of false/misleading information will lead to cancellation of candidature.</p> <p><b>23.</b> The candidates whose candidature are cancelled, those candidates do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.</p> <p><b>24.</b> In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their queries to the 'Mail Box' of the Commission.</p> <p><b>Detailed Application Form:</b></p> <p>At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to 'I Agree' only will make possible the submission of the candidate's Online Application.</p> <p><b>Notification Details</b></p> <p>This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name</p> <p><b>Personnel Details from OTR</b></p> <p>This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo &amp; signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.</p> <p><b>Education &amp; Experience Details</b></p> <p>It shows your educational and experience details</p> <p><b>Declaration segment</b></p> <p>At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.</p> <p>After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.</p> <p>Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successful submission report that you can print.</p> <p><b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b></p> <p>For other information candidates are advised to select desired option in 'Home Page' of Commission's website <a href="https://uppsc.up.nic.in">https://uppsc.up.nic.in</a></p> <p><b>IMPORTANT ANNOUNCEMENT</b></p> <p><b>- NOTIFICATIONS / ADVERTISEMENTS</b></p> <p>☞ All Notification / Advertisements</p> <p><b>- ONLINE APPLICATION FORMS SUBMISSION</b></p> <p>☞ Candidate Registration</p> <p>☞ Fee Deposition / Reconciliation</p> <p>☞ Submit Application Form</p> <p>☞ Modify Submitted Application</p> <p>☞ Candidate Dashboard (OTR Based)</p>
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**:- CANDIDATE'S HELP DESK SECTION**  
 Double Verification mode  
 View Application Status  
 Download Admit Card  
 Print Duplicate Registration Slip  
 Print Detailed Application Form  
 List of Applications Having ANY Objections  
 View Answer Key

**LAST DATE FOR RECEIPT OF APPLICATIONS :** On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

**परिशिष्ट**

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री श्री निवासी ग्राम तहसील नगर जिला उत्तर प्रदेश राज्य की जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।  
 श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।  
 स्थान हस्ताक्षर  
 दिनांक पूरा नाम  
 मुहर पद नाम  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/सुपुत्री निवासी तहसील नगर जिला उत्तर प्रदेश राज्य की पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम तहसील नगर जिला में सामान्यतया रहता है।  
 स्थान हस्ताक्षर  
 दिनांक पूरा नाम  
 मुहर पद नाम  
 जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-I)**

**उत्तर प्रदेश सरकार**

कार्यालय का नाम  
 आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र  
 प्रमाण पत्र संख्या दिनांक  
 वित्तीय वर्ष के लिए मान्य  
 प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी पुत्र/पति/पुत्री ग्राम/कस्बा पोस्ट ऑफिस थाना तहसील जिला राज्य पिन कोड के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-  
 I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।  
 II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।  
 III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।  
 IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी जाति के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।  
 आवेदक का हस्ताक्षर (कार्यालय का मुहर सहित)  
 पासपोर्ट साइज का अभिप्रमाणित फोटोग्राफ पूरा नाम पदनाम जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-II)**

**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र स्वयं घोषणा पत्र**  
 मैं पुत्र/पुत्री/पत्नी ग्राम/कस्बा पोस्ट ऑफिस थाना ब्लाक

तहसील जिला राज्य  
 ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ।

1. मैं जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा  
 कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

**नोट:-** जो लागू नहीं हो उसे काट दें।

**स्थान :- आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

**Form-II**

**Certificate of Disability**

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No. Date:**

This is to certify that I have carefully examined Shri/Smt./Kum. son/wife/daughter of Shri Date of Birth (DD/MM/YY) Age years, male/female registration No. permanent resident of House No. Ward/Village/Street Post office District State whose photograph is affixed above, and am satisfied that:

he/she is a case of:

- locomotor disability
  - dwarfism
  - blindness
- (Please tick as applicable)

(B) The diagnosis in his/her case is  
 (A) he/she has % (in figure) percent (in words) permanent locomotor disability/dwarfism/blindness in relation to his/her (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) (Dr.....) (Dr.....)  
 Member Member Chairperson  
 Medical Board Medical Board Medical Board  
 with seal with seal with seal

Countersigned by the Chief Medical Officer (with seal)

**Form-III**

**Certificate of Disability**

**(In cases of multiple disabilities)**

(Name and Address of the Medical Authority/Board issuing the Certificate)

Signature/thumb impression of the person in whose favour certificate of disability is issued  
 Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No. Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. son/wife/ daughter of Shri Date of birth (DD/MM/ YY) age years, male/ female Registration No. permanent resident of House No. Ward/Village/Street Post Office District State whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the (B) In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is follows: In figures.....percent.

In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary, or

(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.....

..... (DD) (MM) (YY)  
 @ -e.g. Left/right/both arms/legs  
 # - e.g. Single eye  
 £ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member Name and Seal of Member Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of  
 Countersigned by the Chief Medical Officer (with seal)

**Form-IV**

**Certificate of Disability**

**(In cases of other than those mentioned in Forms II and III)**

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No. Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. son/wife/daughter of Shri Date of birth (DD/MM/ YY) age years, male/ female Registration No. permanent resident of House

No. \_\_\_\_\_ Ward/Village/ Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

Please strike out the

disabilities which is not applicable)

2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:-

- (i) not necessary, or  
(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till.... (DD) (MM) (YY)  
@ - e.g. Left/right/both arms/legs  
# - e.g. Single eye/both eyes  
£ - e.g. Left/Right/both ears

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

4. Countersigned by the Chief Medical Officer (with seal)

Signature and seal of the Medical Authority.

**उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।**

**प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती ..... निवासी ग्राम-..... नगर-..... जिला-..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपर्युक्त अधिनियम, 1993 (यथासंशोधित) के प्रावधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थान: हस्ताक्षर .....  
दिनांक: पूरा नाम .....  
पदनाम .....  
मुहर .....

जिलाधिकारी  
(सील)

**कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं**

**शासनादेश संख्या-22/21/1983-कार्मिक-2**

**दिनांक 28 नवम्बर, 1985**

**प्रमाण-पत्र के फार्म - 1 से 4**

**प्रारूप -1**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... से दिनांक ..... से दिनांक ..... तक .....

..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 2**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में

(क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 3**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने

दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में

विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद

विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्रारूप - 4**

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए

कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .....

आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक

(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

**Secretary**