



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Jammu: 0191-2566533

**Subject: Conduct of Prosecuting Officers (Preliminary) Examination, 2022 (Paper-II) - Provisional Answer Key.**

**Notification No. PSC/Exam/2023/08**

**Dated: 16.03.2023**

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the provisional key of Question Papers (Paper-II) pertaining to the Prosecuting Officers (G) in Home Department (Preliminary) Examination-2022 held on 16.03.2023 is hereby notified for seeking the objections from candidates.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	A	A	A	A
Q2	A	A	B	A
Q3	C	D	A	A
Q4	C	C	A	B
Q5	C	C	A	A
Q6	B	B	A	B
Q7	B	B	D	B
Q8	D	B	B	A
Q9	B	B	C	B
Q10	B	A	C	B
Q11	B	D	C	B
Q12	A	D	A	A
Q13	A	C	B	C
Q14	D	B	C	B
Q15	A	B	B	A
Q16	C	A	C	B
Q17	C	A	D	D
Q18	B	A	B	C
Q19	B	C	C	C
Q20	A	D	D	B
Q21	B	D	B	D
Q22	B	C	C	A
Q23	B	C	A	B
Q24	D	A	D	C
Q25	C	B	B	C

Q26	A	A	A	A
Q27	A	B	A	A
Q28	D	A	A	C
Q29	C	A	B	C
Q30	C	A	A	C
Q31	B	A	B	B
Q32	B	D	B	B
Q33	B	B	A	D
Q34	B	C	B	B
Q35	A	C	B	B
Q36	D	C	B	B
Q37	D	A	A	A
Q38	C	B	C	A
Q39	B	C	B	D
Q40	B	B	A	A
Q41	A	C	B	C
Q42	A	D	D	C
Q43	A	B	C	B
Q44	C	C	C	B
Q45	D	D	B	A
Q46	D	B	D	B
Q47	C	C	A	B
Q48	C	A	B	B
Q49	A	D	C	D
Q50	B	B	C	C
Q51	A	A	A	A
Q52	B	A	A	A
Q53	A	A	C	D
Q54	A	B	C	C
Q55	A	A	C	C
Q56	A	B	B	B
Q57	D	B	B	B
Q58	B	A	D	B
Q59	C	B	B	B
Q60	C	B	B	A
Q61	C	B	B	D
Q62	A	A	A	D
Q63	B	C	A	C
Q64	C	B	D	B
Q65	B	A	A	B
Q66	C	B	C	A
Q67	D	D	C	A
Q68	B	C	B	A
Q69	C	C	B	C
Q70	D	B	A	D
Q71	B	D	B	D
Q72	C	A	B	C

*AS*

Q73	A	B	B	C
Q74	D	C	D	A
Q75	B	C	C	B
Q76	A	A	A	A
Q77	A	A	A	B
Q78	A	C	D	A
Q79	B	C	C	A
Q80	A	C	C	A
Q81	B	B	B	A
Q82	B	B	B	D
Q83	A	D	B	B
Q84	B	B	B	C
Q85	B	B	A	C
Q86	B	B	D	C
Q87	A	A	D	A
Q88	C	A	C	B
Q89	B	D	B	C
Q90	A	A	B	B
Q91	B	C	A	C
Q92	D	C	A	D
Q93	C	B	A	B
Q94	C	B	C	C
Q95	B	A	D	D
Q96	D	B	D	B
Q97	A	B	C	C
Q98	B	B	C	A
Q99	C	D	A	D
Q100	C	C	B	B

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as annexure-A along with the documentary proof/evidence and fee of Rs.500/- (in the form of demand draft) per question (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, within a period of three days from the date of its publication.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after **20.03.2023 (Monday), 5.00 pm.**

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.

(Anil Sharma), JKAS  
Controller of Examinations  
J&K Public Service Commission

Dated: 16 -03-2023

No: PSC/Ex-Secy/2023/08

CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri \_\_\_\_\_ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission.
6. Main file/Stock file/Notice Board.

**Annexure-A**

**Representation regarding objection(s) to any Question/Answer pertaining to Prosecuting Officer (G) in Home Department (Preliminary) Examination, 2022 Paper -II held on 16.03.2023**

(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : \_\_\_\_\_  
Roll. No : \_\_\_\_\_  
Correspondence Address : \_\_\_\_\_  
Contact/Mobile No. : \_\_\_\_\_  
Date of Application : \_\_\_\_\_ .2023  
Demand Draft No. date : \_\_\_\_\_  
Candidates Account No.(16 digit) & IFSC Code : \_\_\_\_\_  
\_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
<b><u>Correct Answer/Option as per candidate :</u></b>			

Signature of the Candidate

**Note : Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.**