# ODISHA STAFF SELECTION COMMISSION Unit – II, Bhubaneswar – 751001

No.IIE-43/2022- <u>587</u>/OSSC;

Date: 15.02.2023

#### **NOTICE**

Subject: Notice regarding Certificate Verification for the post of Block Social Security Officer-2022 to be held on 23.02.2023 & 24.02.2023 in the office of this Commission.

Pursuant to Advertisement No.5146/OSSC dated 02.08.2022, it is informed to all concerned that the result of the Main Written Examination and Computer Skill Test for the post of Block Social Security Officer-2022 is published vide Notification No.63(C)/OSSC dated 10.02.2023 and available on the website of the Commission "www.ossc.gov.in". The candidates are advised to access the above website to know their results.

Certificate Verification of the shortlisted candidates will be held in the Office of the Commission at Unit-II, Bhubaneswar on 23.02.2023 & 24.02.2023. The detailed schedule of Certificate Verification has been uploaded to the website of the Commission. Candidates concerned are advised to visit the website and download their Admission Letter in the link provided in What's New on the Home Page of the website of the Commission from 17.02.2023 onwards by using user's credentials to appear for the Certificate Verification on the scheduled date & time.

The candidates are advised to download Bio-data-cum-Attestation Form from the above website and report for Certificate Verification with a filled-in Bio-data-cum-Attestation Form with proper signature in the appropriate place along with documents as mentioned in Annexure-B of the advertisement & as listed in the Admission letter.

The candidature of the candidates shall not be considered for selection, who does not attend the Certificate Verification on the scheduled date & time. Any request for change of date of Certificate Verification will not be entertained.

Candidates concerned are also advised to keep constant touch with the Commission's website to know further updates.

By Order of the Commission

Secretary

### Odisha Staff Selection Commission, Bhubaneswar Schedule for Certificate Verification for the post of Block Social Security Officer-2022 5146/OSSC Dtd:02.08.2022

| SI. No. | o. Roll No. Board |           | Date       | Reporting Time   |  |  |  |
|---------|-------------------|-----------|------------|--|--|--|--|
| 1       | 220113401584      |           |            | The state of the s |  |  |  |
| 2       | 220113401770      |           |            |  |  |  |  |
| 3       | 220113401885      |           |            |  |  |  |  |
| 4       | 220113401927      |           |            |  |  |  |  |
| 5       | 220113403348      | Board-I   | 23.02.2023 | 10.00 414  |  |  |  |
| 6       | 220213400666      | Board-i   | 25.02.2025 | 10.00 AM   |  |  |  |
| 7       | 220213400765      |           | 4,         |  |  |  |  |
| 8       | 220213400824      |           |            |  |  |  |  |
| 9       | 220213401242      |           |            |  |  |  |  |
| 10      | 220313400881      |           |            |  |  |  |  |
| 11      | 220313401709      |           |            |  |  |  |  |
| 12      | 220313402694      |           |            |  |  |  |  |
| 13      | 220313403681      |           |            |  |  |  |  |
| 14      | 220313404496      |           |            |  |  |  |  |
| 15      | 220413401279      | Doord II  | 22.02.2022 | 10.00 414  |  |  |  |
| 16      | 220413403070      | Board-II  | 23.02.2023 | 10.00 AM   |  |  |  |
| 17      | 220513400496      |           |            |  |  |  |  |
| 18      | 220613400085      |           |            |  |  |  |  |
| 19      | 220613400324      |           | ,          |  |  |  |  |
| 20      | 220613400678      | 1         |            |  |  |  |  |
| 21      | 220713401430      |           |            |  |  |  |  |
| 22      | 220713402326      |           | a<br>चीड   |  |  |  |  |
| 23      | 220713402905      | 1         |            |  |  |  |  |
| 24      | 220713404288      | 1         |            |  |  |  |  |
| 25      | 220713404715      | Doord III | 22.02.2022 | 10.00 444  |  |  |  |
| 26      | 220713406286      | Board-III | 23.02.2023 | 10.00 AM   |  |  |  |
| 27      | 220713407379      | 1         | ,          |  |  |  |  |
| 28      | 220713407443      | ]         | *          |  |  |  |  |
| 29      | 220713407703      |           |            |  |  |  |  |
| 30      | 220713408759      |           |            |  |  |  |  |
| 31      | 220713410294      |           |            |  |  |  |  |
| 32      | 220713411075      |           |            |  |  |  |  |
| 33      | 220713411088      |           |            |  |  |  |  |
| 34      | 220713411287      |           | 9          |  |  |  |  |
| 35      | 220713411795      | Board-IV  | 23.02.2023 | 10.00 AM   |  |  |  |
| 36      | 220713411822      | Board-IV  | 23.02.2023 | 10.00 AIVI   |  |  |  |
| 37      | 220713411899      |           |            |  |  |  |  |
| 38      | 220713412336      |           |            |  |  |  |  |
| 39      | 220713412423      |           |            |  |  |  |  |
| 40      | 220713413166      |           |            |  |  |  |  |

| Sl. No. | Roll No.     | Board     | Date       | Reporting Time                        |
|---------|--------------|-----------|------------|---------------------------------------|
| 41      | 220713413168 |           |            |                                       |
| 42      | 220713413296 |           | 2          | 5 A                                   |
| 43      | 220713413849 |           |            | 7                                     |
| 44      | 220713415032 |           |            |                                       |
| 45      | 220713415132 | Poord V   | 22 02 2022 | 10.00 414                             |
| 46      | 220713415876 | Board-V   | 23.02.2023 | 10.00 AM                              |
| 47      | 220713416773 |           |            |                                       |
| 48      | 220713417046 |           |            |                                       |
| 49      | 220713417391 |           |            |                                       |
| 50      | 220713417529 |           |            | 4                                     |
| 51      | 220713417967 |           |            |                                       |
| 52      | 220813400473 |           |            |                                       |
| 53      | 221113400717 |           | ,          | 1                                     |
| 54      | 221113401446 |           |            |                                       |
| 55      | 221113401863 | Board-I   | 23.02.2023 | 2.30 PM                               |
| 56      | 221113402084 |           |            |                                       |
| 57      | 221113403508 |           |            | 1                                     |
| 58      | 221113403674 |           |            |                                       |
| 59      | 221113406685 |           |            |                                       |
| 60      | 221113409009 |           |            |                                       |
| 61      | 221113412268 |           |            |                                       |
| 62      | 221113412557 |           |            |                                       |
| 63      | 221213400300 |           | 2          |                                       |
| 64      | 221713400890 | Board-II  | 23.02.2023 | 2.30 PM                               |
| 65      | 221713400895 |           |            |                                       |
| 66      | 221813400620 |           |            |                                       |
| 67      | 221913400272 |           | -          | · · · · · · · · · · · · · · · · · · · |
| 68      | 221913400397 |           |            | *                                     |
| 69      | 221913401072 |           |            |                                       |
| 70      | 221913401219 |           | -          | · · · · · ·                           |
| 71      | 221913401394 |           | 1 =        |                                       |
| 72      | 221913402137 |           |            |                                       |
| 73      | 221913403260 | Board-III | 23.02.2023 | 2.30 PM                               |
| 74      | 221913403316 |           |            |                                       |
| 75      | 221913403677 |           |            |                                       |
| 76      | 221913403947 |           |            |                                       |
| 77      | 221913404638 |           |            |                                       |
| 78      | 221913404693 |           |            |                                       |
| 79      | 221913404923 |           |            |                                       |
| 80      | 221913405357 |           |            | ***                                   |
| 81      | 221913405390 |           | 4          |                                       |
| 82      | 221913405740 | Board-IV  | 23.02.2023 | 2.30 PM                               |
| 83      | 221913407334 |           |            |                                       |
| 84      | 221913407418 |           | 1 "        |                                       |
| 85      | 221913407983 |           |            |                                       |
| 86      | 221913408561 |           |            |                                       |

| SI. No. | Roll No.     | Board     | Date                                  | Reporting Time |
|---------|--------------|-----------|---------------------------------------|----------------|
| 87      | 221913409295 |           |                                       |                |
| 88      | 221913409798 |           | * (* **)                              |                |
| 89      | 221913409861 |           |                                       |                |
| 90      | 221913410200 | ,         |                                       |                |
| 91      | 221913410225 | Board-V   | 23.02.2023                            | 2.30 PM        |
| 92      | 221913410497 |           |                                       |                |
| 93      | 221913410554 |           |                                       |                |
| 94      | 221913410676 |           | 2                                     |                |
| 95      | 221913411024 |           |                                       |                |
| 96      | 221913411063 | -         |                                       |                |
| 97      | 221913412034 |           | · · · · · · · · · · · · · · · · · · · |                |
| 98      | 221913412156 | *         |                                       |                |
| 99      | 221913412195 |           |                                       |                |
| 100     | 221913412396 | Desard    | 24.02.2022                            | 10.00 444      |
| 101     | 221913412582 | Board-I   | 24.02.2023                            | 10.00 AM       |
| 102     | 221913413288 |           |                                       |                |
| 103     | 221913413912 | ,         |                                       |                |
| 104     | 221913414346 | 2         |                                       |                |
| 105     | 221913414862 | *         |                                       |                |
| 106     | 221913415566 |           |                                       |                |
| 107     | 221913416375 |           |                                       |                |
| 108     | 221913417123 |           |                                       |                |
| 109     | 221913417284 |           |                                       |                |
| 110     | 221913417919 | Board-II  | 24.02.2023                            | 10.00 AM       |
| 111     | 221913418031 | Board-II  | 24.02.2023                            | 10.00 AW       |
| 112     | 221913418842 |           |                                       | b              |
| 113     | 221913419501 | ,         |                                       |                |
| 114     | 221913419528 |           |                                       |                |
| 115     | 221913419728 |           | 9                                     |                |
| 116     | 221913420400 |           |                                       |                |
| 117     | 221913421469 |           |                                       |                |
| 118     | 221913422157 |           |                                       |                |
| 119     | 221913422201 |           |                                       |                |
| 120     | 221913422354 | Board-III | 24.02.2023                            | 10.00 AM       |
| 121     | 221913422430 | Boaru-III | 24.02.2023                            | 10.00 AW       |
| 122     | 221913422566 |           |                                       |                |
| 123     | 221913423468 |           |                                       |                |
| 124     | 221913423631 |           |                                       |                |
| 125     | 221913424291 |           |                                       |                |

| Sl. No. | Roll No.     | Board    | Date                                  | te Reporting Time |  |  |  |  |
|---------|--------------|----------|---------------------------------------|-------------------|--|--|--|--|
| 126     | 221913424828 |          |                                       |                   |  |  |  |  |
| 127     | 221913424966 |          | ×                                     |                   |  |  |  |  |
| 128     | 221913425572 |          |                                       |                   |  |  |  |  |
| 129     | 221913425745 | ٠        |                                       |                   |  |  |  |  |
| 130     | 221913425940 | 5        | 24.02.2022                            | 40.00.414         |  |  |  |  |
| 131     | 221913426555 | Board-IV | 24.02.2023                            | 10.00 AM          |  |  |  |  |
| 132     | 221913427005 | 1        | ·                                     |                   |  |  |  |  |
| 133     | 221913427221 |          | v v                                   |                   |  |  |  |  |
| 134     | 221913427892 |          |                                       |                   |  |  |  |  |
| 135     | 221913428537 |          |                                       |                   |  |  |  |  |
| 136     | 221913429317 |          |                                       |                   |  |  |  |  |
| 137     | 221913430170 |          |                                       |                   |  |  |  |  |
| 138     | 221913430303 |          |                                       |                   |  |  |  |  |
| 139     | 221913430541 | 2        |                                       |                   |  |  |  |  |
| 140     | 221913431005 | Doord M  | 24.02.2022                            | 10.00 444         |  |  |  |  |
| 141     | 221913431113 | Board-V  | 24.02.2023                            | 10.00 AM          |  |  |  |  |
| 142     | 221913431375 |          |                                       |                   |  |  |  |  |
| 143     | 221913431622 |          |                                       |                   |  |  |  |  |
| 144     | 221913432120 |          | * (                                   | 4                 |  |  |  |  |
| 145     | 221913432309 |          |                                       |                   |  |  |  |  |
| 146     | 221913432310 |          |                                       |                   |  |  |  |  |
| 147     | 221913432739 |          |                                       |                   |  |  |  |  |
| 148     | 221913432910 |          | 9                                     |                   |  |  |  |  |
| 149     | 222213400618 |          | , d                                   | a 1               |  |  |  |  |
| 150     | 222213402814 | Board-I  | 24.02.2023                            | 2.30 PM           |  |  |  |  |
| 151     | 222213405448 |          | *                                     |                   |  |  |  |  |
| 152     | 222213405694 |          |                                       |                   |  |  |  |  |
| 153     | 222413400190 |          | - %                                   |                   |  |  |  |  |
| 154     | 222513400096 |          | · · · · · · · · · · · · · · · · · · · |                   |  |  |  |  |
| 155     | 222513400187 |          | 4 1                                   |                   |  |  |  |  |
| 156     | 222513400893 |          |                                       |                   |  |  |  |  |
| 157     | 222513401281 |          |                                       |                   |  |  |  |  |
| 158     | 222613400220 |          |                                       | · *Y              |  |  |  |  |
| 159     | 222613400278 | Board-II | 24.02.2023                            | 2.30 PM           |  |  |  |  |
| 160     | 222813400513 |          |                                       |                   |  |  |  |  |
| 161     | 222813400523 |          |                                       |                   |  |  |  |  |
| 162     | 222813401648 |          |                                       |                   |  |  |  |  |
| 163     | 222813403165 |          |                                       |                   |  |  |  |  |

| SI. No. | Roll No.     | Roll No. Board D |            |                |  |
|---------|--------------|------------------|------------|----------------|--|
| 164     | 222813403358 |                  |            | Reporting Time |  |
| 165     | 222813403894 |                  |            |                |  |
| 166     | 222813404331 |                  |            |                |  |
| 167     | 222813404493 |                  |            |                |  |
| 168     | 222813404556 | Board-III        | 24.02.2023 | 2.30 PM        |  |
| 169     | 222813404766 |                  |            | 2.50 PIVI      |  |
| 170     | 222813404833 |                  |            |                |  |
| 171     | 222813405405 |                  |            |                |  |
| 172     | 222813406081 |                  |            |                |  |
| 173     | 222813406183 |                  |            |                |  |
| 174     | 222813406333 | 3                |            |                |  |
| 175     | 222813406566 |                  |            |                |  |
| 176     | 222813407784 |                  |            |                |  |
| 177     | 222813408313 | Board-IV         | 24.02.2023 | 2 20 004       |  |
| 178     | 223013400306 |                  | 1.02.2025  | 2.30 PM        |  |
| 179     | 223013401575 |                  |            |                |  |
| 180     | 223013401763 |                  |            |                |  |
| 181     | 223013401959 |                  |            |                |  |
| 182     | 223013402457 |                  |            |                |  |
| 183     | 223013402689 |                  |            |                |  |
| 184     | 223013402793 |                  |            |                |  |
| 185     | 223013403086 |                  |            |                |  |
| 186     | 223013403815 | Board-V          | 24.02.2023 | 2.30 PM        |  |
| 187     | 223013403894 |                  |            |                |  |
| 188     | 223013404319 |                  |            |                |  |
| 189     | 223013405279 |                  |            |                |  |

Board:\_\_\_\_ Date:\_\_\_\_ Time:\_\_\_

## **BIO-DATA-CUM-ATTESTATION FORM**

## Certificate verification of Block Social Security Officer-2022

(Advertisement No. 5146/OSSC dated 02.08.2022)

| 02. Roll Number:   | _(Please write correctly as written in the Admission Letter)   |
|--|--|
| 03. Name (in Block Letters):   |  |
| 04. Gender: (Male / Female)  |  |
| 05. Date of Birth (DD/MM/<br>06. Address (In Block Letters):   | YY) Age as on 01.01.2022:  |
| Permanent  | Present  |
|  | The state of the s |
|  |  |
|  |  |
|  |  |
| Pin:   | Pin:   |
|  | Leave to T1. New (CCA)   |
|  | Iternate Tel. No. (If Any)   |
| 08. E-mail Id:   | , Marital Status: (Married/Unmarried)  |
| 09. Category (SC/ ST/SEBC/UR): Certifica   | nte No Date/Year of Issue:   |
| Sub-Category:(As men   | tioned in the Caste certificate)   |
| Caste Certificate Issuing Authority:   | ne.  |
|  |  |
| 10. Special Category: (PwD/Ex-Serviceman/Sports  |  |
| 11. If PwD, mention category of PwD:   | Type of PwD (Temporary/Permanent), %age  |
| PwD Certificate Issuing Authority:   | Cert. No. with Date/year   |
| 12. If Ex-Serviceman, (Please Tick): Indian Army/I   | ndian Navy/Indian Air Force  |
| Dt. of Joining: Dt. of Discharge:  | Period of Service in years:  |
| The second secon |  |
| 13. If Sports Person- Sports ID No. & date of Issue:   | Name of the Sports:  |
| Issuing Authority:   |  |
| 14. Father's Name  |  |
| 15. Husband's Name (for married women)   |  |
|  | PS:, Dist:, State:   |

#### 17. Educational Qualifications- From HSC/10th Standard onwards:-

| Qualification          | Name of the Board /<br>University | Date/Month<br>& year of<br>Passing | Total<br>Marks<br>Without<br>Extra<br>Optiona | Mark Secured<br>Without Extra<br>Optional | % of Marks | Remarks<br>(For use of OSSC) |
|------------------------|-----------------------------------|------------------------------------|---|---|------------|------------------------------|
| 10 <sup>th</sup> / HSC | A.1                               |                                    |   |   | 9.         |                              |
| +2/CHSE                | 3.                                |                                    |   |   | 5          |                              |
| Bachelor's Degree      |                                   | 4                                  |   | 9.  |            |                              |

18. In-service or Experience if any, (including all service, Govt. or Private) as on the date of filing of the form.

| SL. | Name of the Employer/Organisation | Post Held/  | Period o   | f Service  | Nature of duty  | NOC                |  |
|-----|-----------------------------------|-------------|--|--|---|--------------------|--|
| No  | * "                               | Designation | From (DD/MM/YY)  | To<br>(DD/MM/YY)   | performed   | Submitted<br>(Y/N) |  |
| 01  |                                   | 94          |  |  |   |                    |  |
| 02  |                                   | -           | 4)2  |  | - Automotive<br>and Control of the Cont |                    |  |
| 03  |                                   |             | A CONTRACTOR OF THE CONTRACTOR |  |   |                    |  |
| 04  |                                   |             |  |  | Antonomonia.  |                    |  |
| 05  |                                   |             |  | And the second s | Post de la constante de la con    | 1                  |  |
| 06  |                                   | < h.        | Control of the contro |  | B. B  |                    |  |

Tick whichever is applicable and strike out those not applicable

- i. I am not working in any office of the Odisha Government.
- ii. I am working in an office of the Odisha Government and have submitted the NOC from my office.
- iii. I am working in the Office of the Odisha Government and have not submitted the NOC.

#### 19. The detail of self-attested certificates/documents submitted by me at the time of Certificate Verification is as follows:-

- (i) Admission Letter issued by OSSC for Certificate Verification.
- (ii) Copy of the Online Application Form.
- (iii) 10<sup>th</sup> /H.S.C. or equivalent Examination Pass Certificate & Mark sheet.
- (iv) +2 Pass Certificate and Mark Sheet.
- (v) Bachelors Degree in Arts/Science/Commerce Pass Certificate and Mark Sheet.
- (vi) Valid Caste Certificate (for SC/ST/SEBC Category candidates)

Any I.D. Proof issued by Govt. Authority

- (vii) Declaration form for candidates claiming reservation/ age relaxation under SEBC Category.
- (xii) Odia pass certificate (for those who are not having Odia as a subject in HSC or equivalent Examination)
- (xiii) Certificate of Permanent Disability issued online (UDID) in case of PwD candidates.
- (xiv) Ex-Serviceman Undertaking, ID Card, PPO, Discharge Certificate etc For ESM Category Candidates
- (xv) Sports ID issued by Sports & YS Department in case of candidates claiming Sports person category
- (xvi) In service certificate issued by the Employer and other documents in case of candidates of In-service Govt. Contractual employees as per Advisory Notice No.3568/OSSC dated 01.11.2019.

ID No.

(xvii) No objection certificate (NOC) from the employer in case of candidates who are already in service.

| I                | Son/Daughter of   |
|------------------|---|
| Aged about       | years (as on today) as per address above, do hereby declare that the information given above, in the      |
| enclosed docume  | ents& in the online application form are true to the best of my knowledge and belief and nothing has been |
| concealed therei | n. If the information furnished by me is proved false/ not true, I will have to face the punishment as pe |
| law and my cand  | lidature for the post will be cancelled.  |

| Date:              | Full Signature of the Candidate |
|--------------------|---------------------------------|
| Place: Bhubaneswar | Roll No                         |
|                    |                                 |

(xviii)

| <b>Declaration</b> | Form   | to  | be  | sub   | mitted | by | the    | cai  | ndi | dates | s of | So | cially | and    |
|--------------------|--------|-----|-----|-------|--------|----|--------|------|-----|-------|------|----|--------|--------|
| Educationall       | y Back | war | d C | Class | (SEBC  | () | ategor | ry : | at  | the   | time | of | certif | ficate |
| verification.      |        | 7   |     |       |        |    |        |      |     |       |      |    |        |        |

| "I son/daughter of   |
|--|
| shri/smt resident of   |
| Vill/town/city   |
| state hereby declare that I belong to the  |
| (Sub Caste) community which is recognized as a Socially                                  |
| &Educationally backward class by the Government of Odisha for the purpose of             |
| reservation in services under the State Government. I also further declare that I do not |
| belong to persons/sections (Creamy Layer)."  |
|  |

Place:

Signature of the candidate

Date: